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# New Songs of the Gospel No. 2

For Use in Religious Meetings

HERBERT J. LACEY
C. AUSTIN MILES
MAURICE A. CLIFTON
EDITORS

#### PRICES

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## HALL-MACK COMPANY

PUBLISHERS

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156 Fifth Ave.

PHILADELPHIA 1018-1020 Arch St.

#### PREFACE

N January, 1901, we issued New Songs of THE Gospel, since which time there have been sold of that book a quarter of a mil lion copies. In response to many urgent requests we have prepared New Songs of THE Gospel No. 2.

In this, our latest publication, we have introduced many new features, which we believe will commend themselves to christian workers.

First

The enlarged page, which allows us to use a plain large type, easily read by every one, and enables us to give, in many instances, three pieces on two pages;

Second The department of appropriate invitation pieces, which will be of great service in evangelistic meetings;

Third The selection of Gospel songs, new and familiar, from many writers. Every song of importance will be found in New Songs of the Gospel No. 2;

Fourth The great variety of subject matter which will be found to cover every phase of christian experience.

Believing, as we do, that NEW SONGS OF THE GOSPEL NO. 2 will make a place for itself in the field of Gospel Song, and praying that through the singing of these precious songs many may be brought to the fold of the Shepherd, such as shall be eternally saved, we send the book forth on its mission of love.

THE EDITORS.

# New Songs of the Gospel,

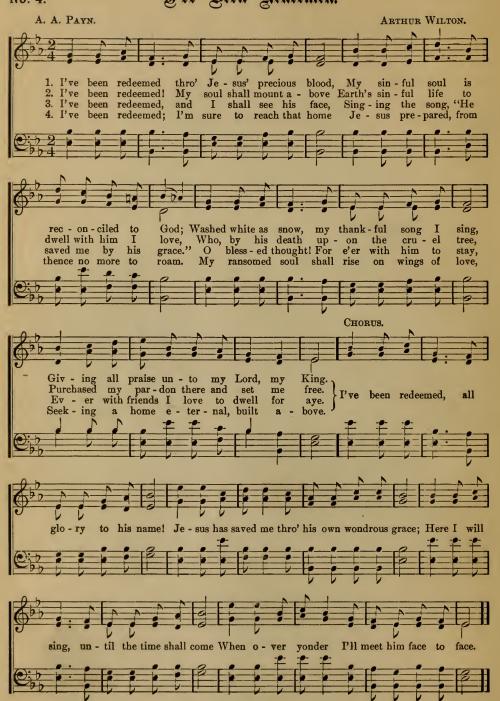
Nn. 2.

No. 3.

#### The Abiding Name.

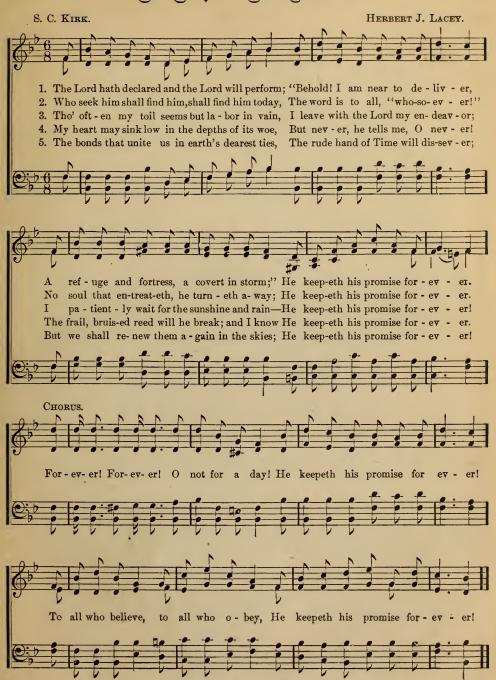


#### J've Been Redeemed.



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#### No. 5. He Keepeth His Promise.

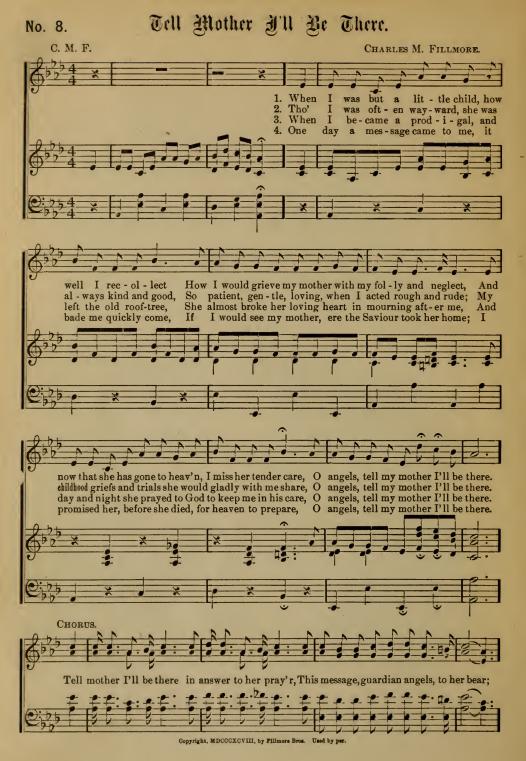


I Know Who Bilots Me. No. 6. JAMES ROWE. HOWARD E. SMITH. 1. When an - gry waves a - bout me roll, And oft - en 2. Day af - ter day, tho' tossed a - bout, And oft - en 3. Tho' each new day brings tri - als sore, Tho' rougher Saviour's love still guides me on, My on - ly roll, And hide my path a - cross life's sea, dang'rous rocks I still the o-cean be, chart and compass a - larms my trusting soul, For well know who me. no fear nor doubt, For well There comes to me know Ι shall reach the shore, For well I know that know who pi-lots me. I till the journey's done. For well know who pi - lots me. CHORUS. Ι who pi - lots me..... Yes, well know..... A - cross life's who pi - lots me Yes, well I know er-troub - led sea;...... The winds may rave...... and waves may The winds may rave Across life's ev - er- troubled, ev - er- troubled sea; swell,..... While Je - sus lots, While Je - sus pi - lots, all is well, yes, all is well. and waves may swell,

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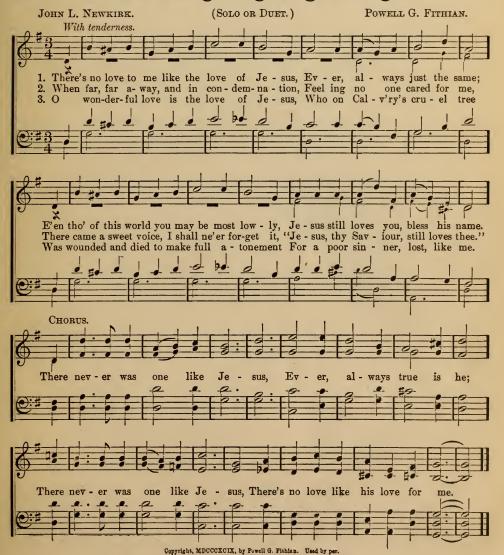


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## Tell Mother I'll be There.—Concluded.

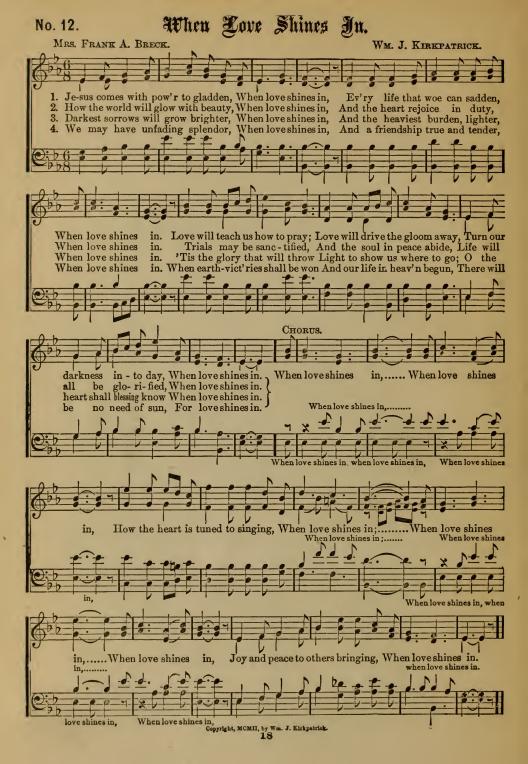


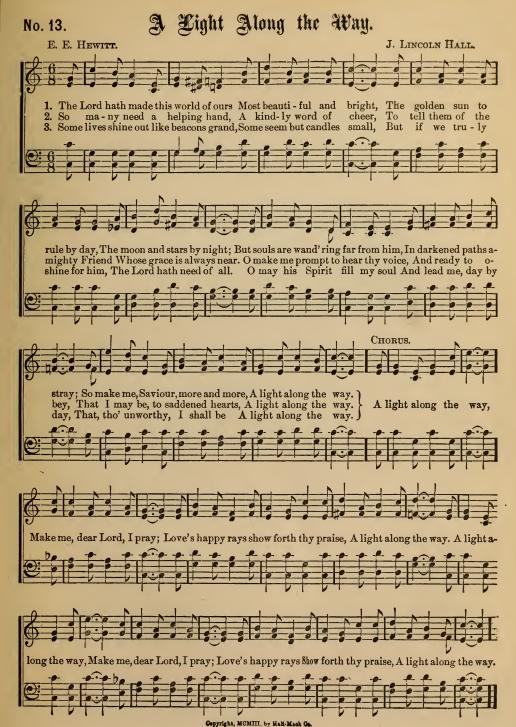


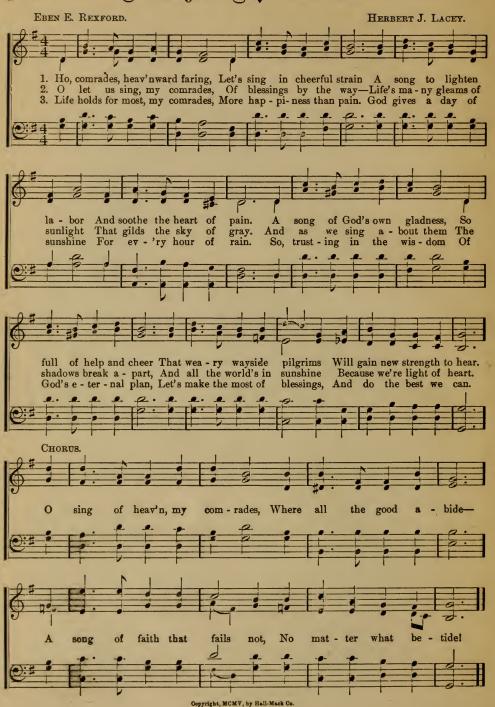
#### No. 10. No Death, No Bain, No Weeping!

"There shall be no more death, neither sorrow nor crying, neither shall there be any more pain." MRS. J. M. HUNTER. C. AUSTIN MILES. 1. Words are ring - ing, com-fort bringing, 2. "Nev - er morn - ing wore to evening, like some ten-der, sweet re-frain, How I but some lov-ing heart did break," Ne'er a 3. Tears, like rain-drops, here are fall - ing, anguish deep we must en-dure, love to think their precious meaning o'er! "There shall be no death, no crying, no more fire - side that hath not its vacant chair, But with-in that house of gladness, when with bod - ies quiv- er, 'neath the suff' ring keen, But we know 'twill all be o - ver, for we sor - row, no more pain," When we meet, at Christ we shall a - wake, There shall be no have his promise sure, When we reach the last, on death, no heaven's hap - py shore. cry - ing, o - ver there. realms of glo - ry, now un-seen. CHORUS. no pain, no sor - row, There no touch There shall of cry - ing, In that land There shall no death, no be-yond the stars. Copyright, MCMV, by Hall-Mack Co.

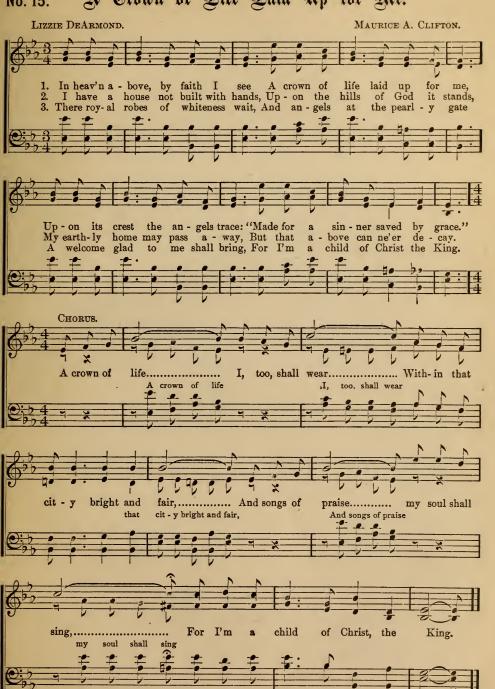
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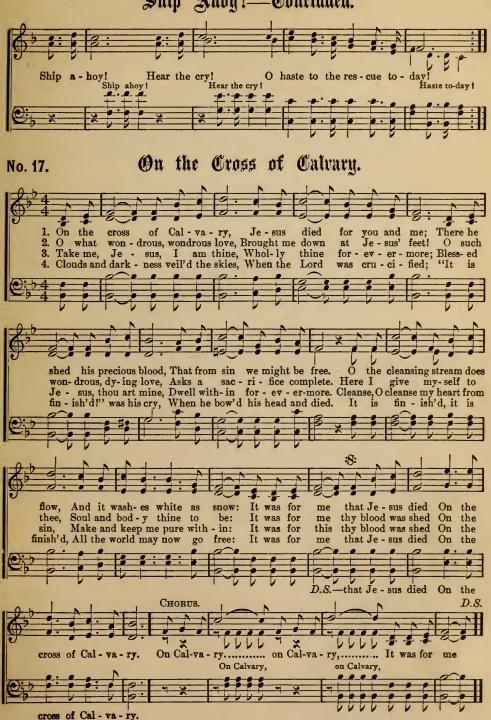


#### No. 15. A Crown of Life Baid Up for Me.



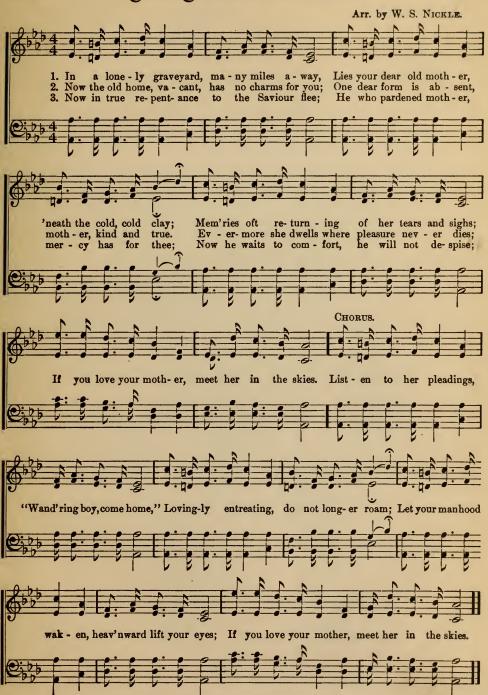


#### Ship Ahou!-Concluded.



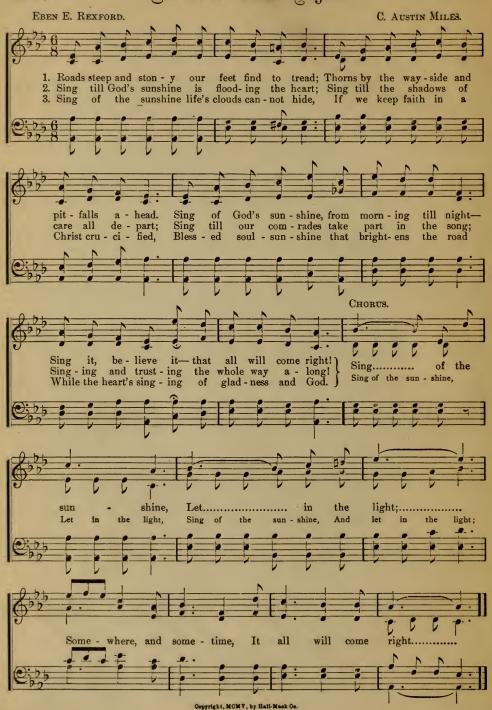


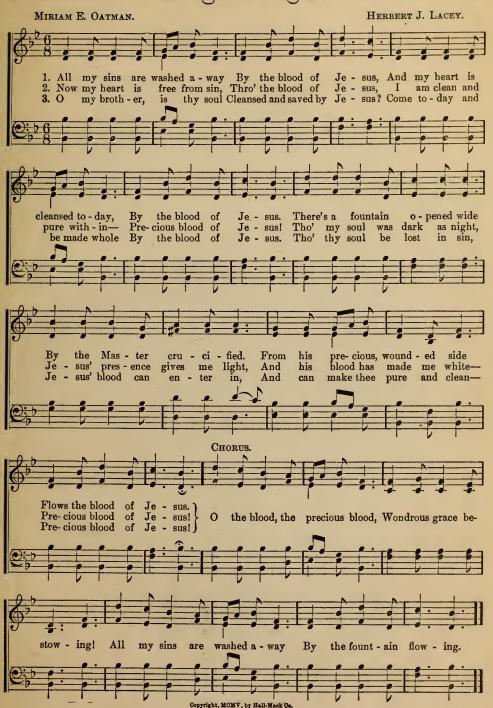
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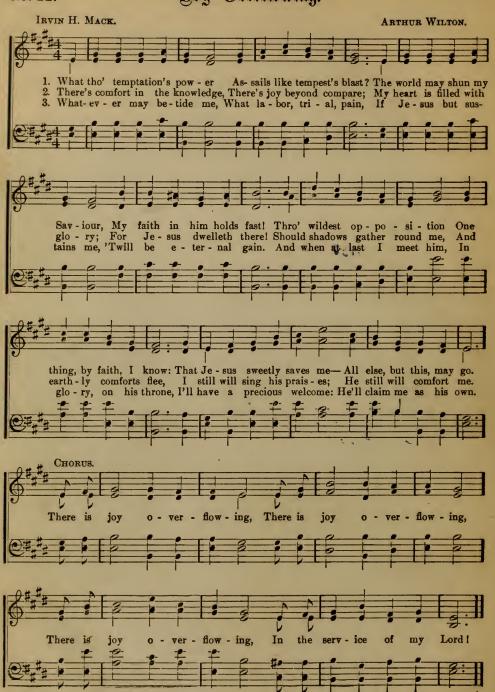


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#### All Will Come Right.

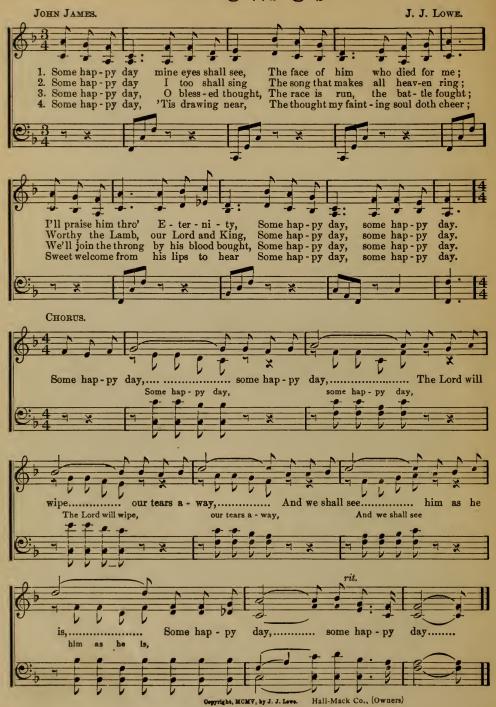








#### Some Happy Day.



#### Jesus Ever is the Same True Friend.



M. S. MARGARET SHULTZ. way are there cross - es? Je - sus knows and cares: 2. Tho' life's shad ows dark are fall - ing, Je - sus knows and cares: 3. When the e ven-tide is near - ing, Je - sus knows and cares; y bur-dens 4. Are you heav bear - ing, Je - sus knows and z. On life's pathway are there Ie-sus knows and Te- sus cares: Do you Tho' the fer heav - y loss - es? Je - sus knows cares; fu ture seems ap - pall - ing, Je - sus knows and cares: When the light is dis - ap - pear - ing, Je - sus knows and cares; Glad-ly all your sor- row shar - ing, Je - sus knows and cares; Do vou suf-fer heav - v Je-sus knows and Te - sus cares: Treasures van - ish from your keep - ing, Doth there come the hour of weep - ing, ev - 'ry voice of sing - ing, Hushing Tho' the years their griefs are bring - ing, Anguish deep the soul is thrill-ing, When with tears the eyes are fill - ing, Tho' your life be filled with cry - ing, Pleasures van - ished, joys your heart be reap - ing? Je - sus knows Bit - ter pain cares. Fear ye the cry is ring - ing, Je - sus knows and not, cares. Peace he brings, will - ing; his heart is Je - sus and knows be-yond the sigh - ing, Je - sus knows and Bit - ter pain your heart reap - ing? Ie-sus knows and Te- sus cares.

E. RICHMOND. C. AUSTIN MILES. Not too fast. 1. I am thinking to-day Of a man-sion a-bove, By the side of the 2. I am sing-ing the songs That they sing o-ver there, I am prais-ing the 3. I've a crown o-ver there, I am long-ing to wear, When the bur-dens of fair; Where the streets are of gold, And we nev - er grow old, O the Lord that I love; But I long to be free And his glo - ry to see, With the life shall be o'er; With the cross - es all past, With my loved ones at last, I shall joy of a home o - ver there! blood-washed in heav - en a - bove. But the Mas - ter says, Stay, There is rest that heav - en - ly shore. do, And he tells me he'll call by and There are by; souls to be won Ere my work shall be done, And I en ter my mansion on high.

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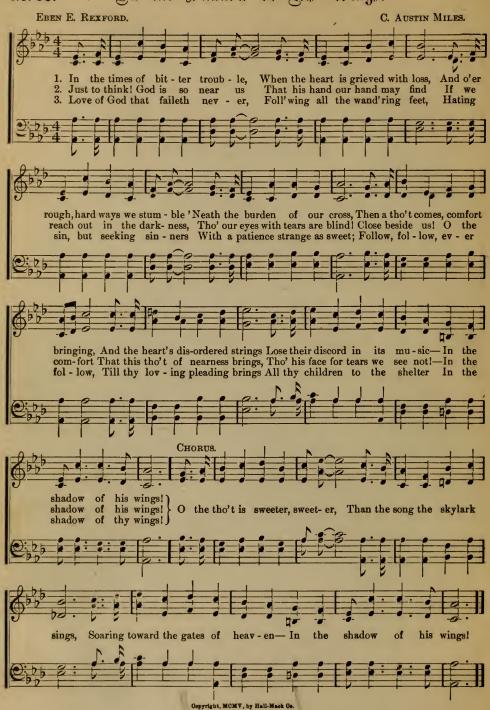
#### Are You Kelping?

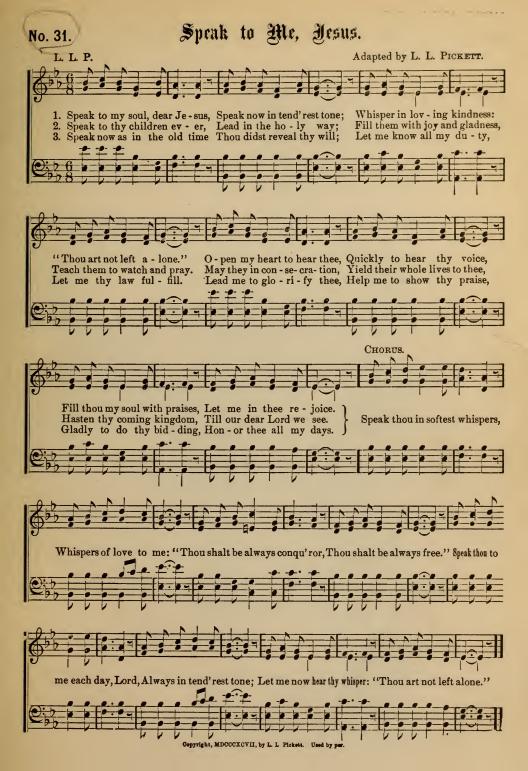


#### Are You Helping?—Concluded. struggle will be long, Christ will sure-ly conquer wrong, Are you help - ing? Are you helping? Just as God Leads. No. 29. J. J. Lowe. LAMPERTUS. I would not ask 1. Just as God leads me, I would go, to choose my way; 2. Just as God leads, Ί con-tent; I rest me calm - ly in his hands: am suff'ring, true; Ι In faith, in hope, in 3. Just as God leads me, a - bide on - ward go, Oft a - mid thorns and he leads, Con-tent with what he will be-stow, Knowing he will That which he has de-creed and sent, That which his will His strength is ev - er by my side— Can aught my hold God does not yet his guidance show, But in the end not let for me commands. on him CHORUS. Je - sus, day Follow - ing just as he leads Trusting by day, a choice in great or small, Do-ing his will and that

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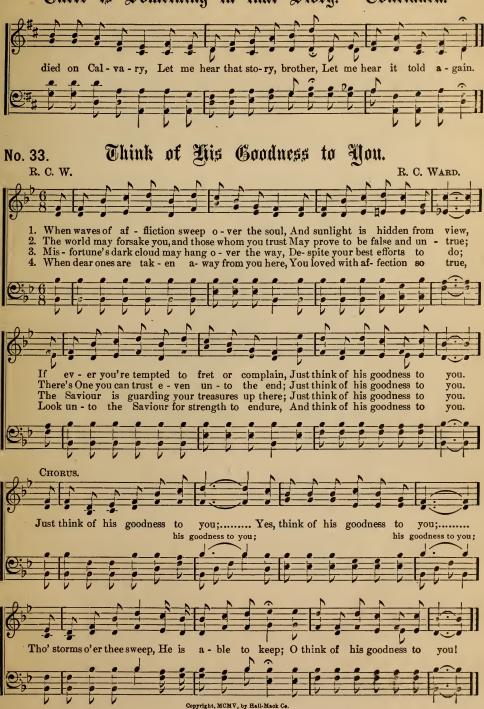


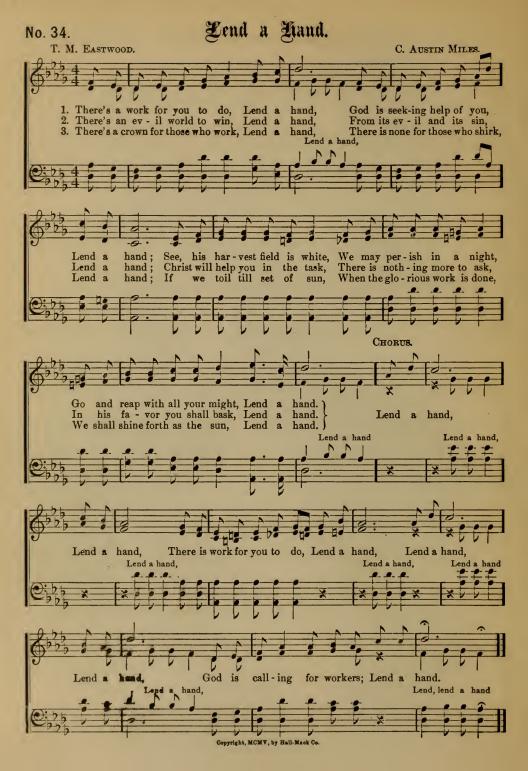


### No. 32. There is Something in that Story.



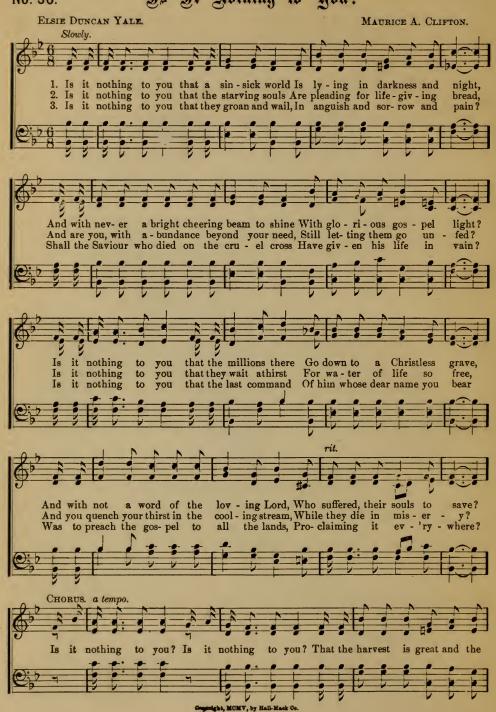
### There is Something in that Story.—Concluded.





### Never Known to fail.



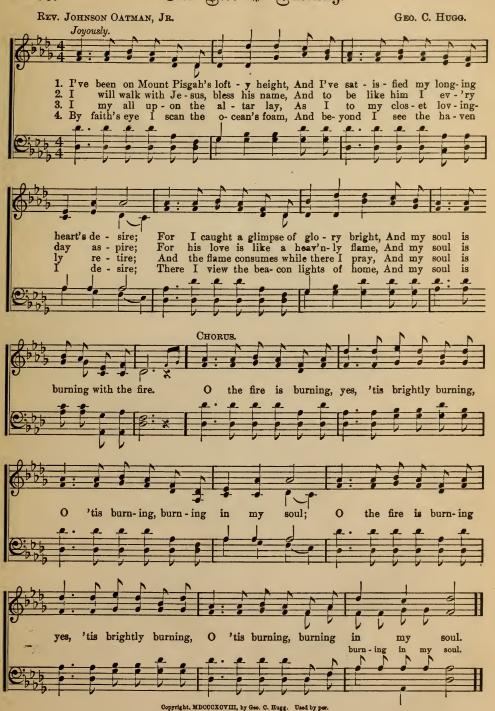


# Is It Nothing to Mou?—Concluded. reapers but few? O hasten to tell thro' the world so wide The love of the cru-ci - fied. O to Do Something! No. 37. R. C. W. R. C. WARD. do something for Je - sus, my Lord! Something his cause to Je-sus, my Lord! Gold-en the harvest to Je-sus, my Lord! Now, ere the journey is do something for do something for Firm for the right and op-posed to the wrong, Stead-i-ly on to the Ma-ny are wan-der-ing far from the fold; Help me to show them the Working for Je-sus brings sweetest con-tent; Then his ap-prov-al, "Well end. way! something, something to - day, Something for 0 Je - sus, my Lord! Sure - ly, the faithful ones, la - bor- ing here, Soon shall receive their re - ward. Copyright, MCMV, by Hall-Mack Co.

am On My Way to Keaven. No. 38. H. J. L. HERBERT J. LACEY. to heav - en where the saints are robed in white, Shouting am on my way 2. to heav - en where the streets are pav'd with gold, Shouting am my way to heav - en, bless - ed land of pure de-light, Shouting to heav - en where I'll see my Saviour's face, Shouting 3. am my glo - ry, shouting glo - ry! that bless - ed land im-mor- tal where can glo - ry, shouting the place of ma - ny mansions and of glo - ry! Where the bless'd of ev-'ry na-tion and for-There I'll sing redemption's sto-ry, bless-ed glo - ry! glo - ry, shouting shouting glo CHORUS. nev- er come the night, Shouting glo-ry glo-ries yet un-told, Shouting glo-ry all the way! all the way! O glo-ry hal-leev- er cloth'd in white, Shouting glo-ry all the way! song of sav-ing grace, Shouting glo-ry all the way! Hal- le- lujah! all the way! lu-jah! I am on the way to heaven, Shouting glo - ry, shouting glo - ry! Hal-le-lujah! glo-ry hal-le-lujah! I am on the way to heaven, Shouting glo-ry all the way! Hal - le-lujah ! all the way!

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### The Fire is Burning.

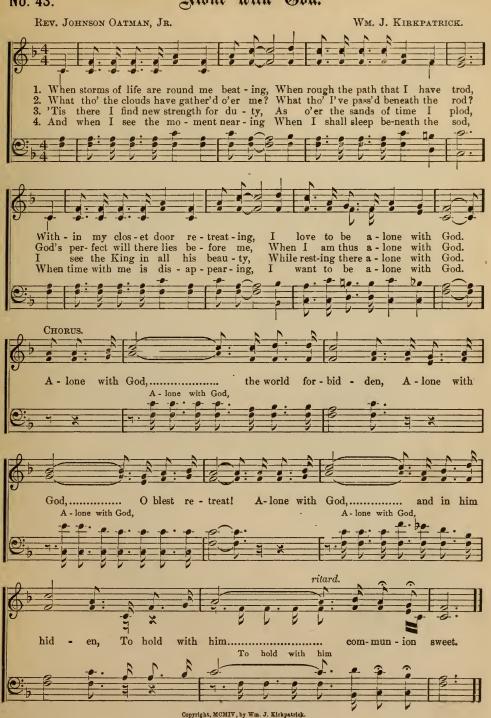




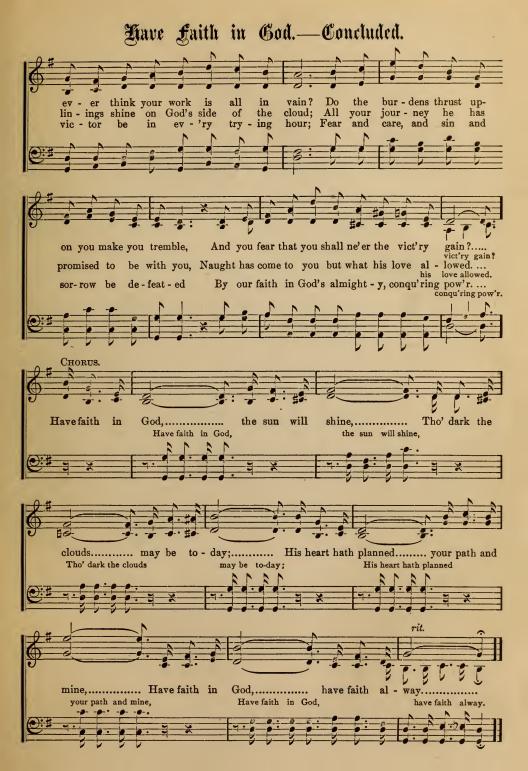


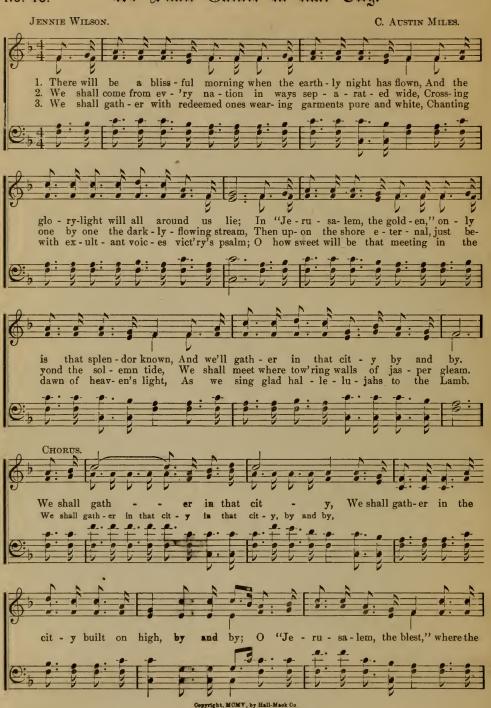
I'll Never Cease to Love Kim. No. 42. C. A. M. C. AUSTIN MILES. nev - er cease to love him, he's done so much for me; know full well nev - er cease to love him nor of his love to tell, That all may see his nev - er cease to love him, tho' tri - als my be sore And sin - ful foes my nev - er cease to love him while life on carth shall last, For soon or late the word can tell of all his grace Thus shown to one, a sin-ner, yet by his blood redeemed, love is free, and ask to know A-bout this lov-ing Saviour who died on Cal-va-ry, way oppose my soul to slay; I know his word is stronger than an - y foe I'll meet, gold-en gate shall o - pen wide And heaven's light shall guide me a - long the valley dark Who longs to view his glo - ry and to Up - on the cru - el cross, because he loved me His grace is sent to strengthen me from day to 80. day. And Je - sus' love shall bear me safe o'er Jor-dan's tide. nev-er cease to love him! Yes, I love him! I love him! Yes, I love him! no, I'll nev-er cease to love him! He me! to

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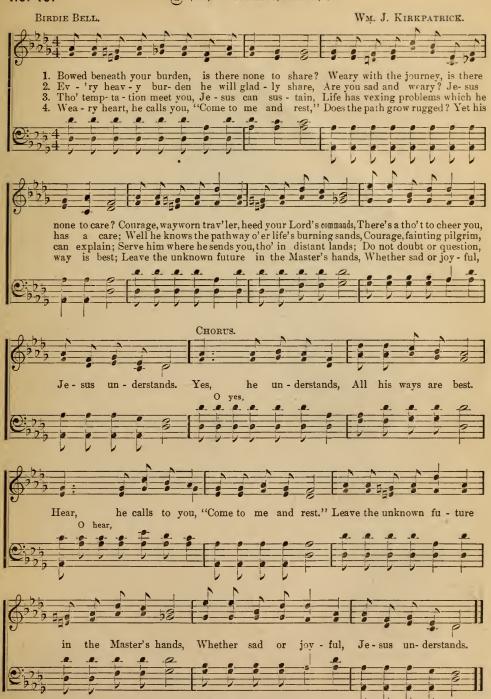


### We Shall Gather in that City.—Concluded.



### No. 48. He Will Send the Promised Power.





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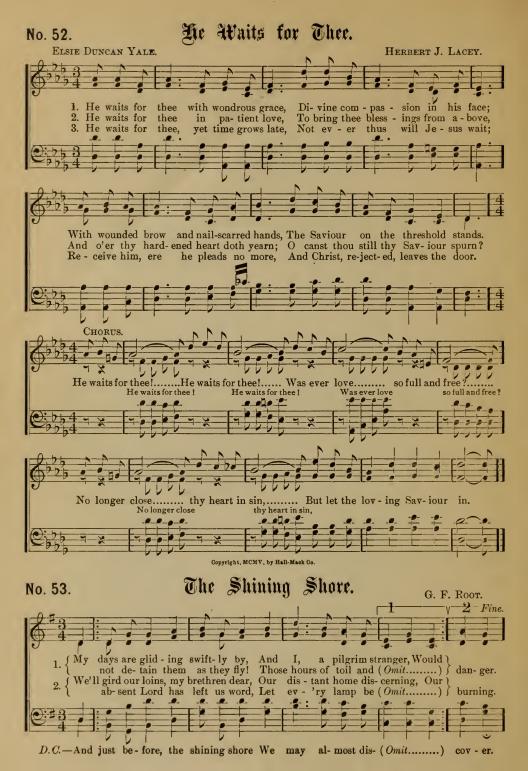
## Oft I Read with Sweet Delight. No. 50. MRS. J. M. HUNTER. C. Austin Miles. 1. Oft I read with sweet delight Of a home forever bright, Where the ransom'd ones with Since a life with Christ below Is a joy so sweet to know, O what must it be with In his righteousness arrayed, We shall be no more afraid, And we nev - er shall be joy their Lord be-hold; All his glo-ry they may share, Crowns of shining beau-ty wear, in that "up-per fold!" When these eyes of mine shall see, What he has "prepared" for me, wea-ry or grow old, O my soul mounts on the wing, With a car - ol to the King, CHORUS. But we know the half has nev-er yet been told. ) O the half..... has not been can but exclaim, "the half has not been told." And I know the half has ne-ver yet been told. O the half told. half..... Of that the has not been told! has not been told, O the half has not been told! pure and changeless home, Where no sorrow e'er can come, O we know the half has never yet been told!

### No. 51. No Condemnation, Jo Separation.

JENNIE EVELYN HUSSEY. To my esteemed friend, Prof. W. S. Weeden. J. LINCOLN HALL. EFFECTIVE AS A SOLO. 1. Who shall ev - er sep - arate us from the wondrous love of Christ? Neither per-se - cution 2. Who is he that shall condemn us, when our Lord for us hath died? And he said, "I'll not con-3. Who shall ev - er sep - arate us from the love of Christ, our Lord? Neither per-ils on the fam-ine, nor dis-tress; Prin-ci - pal - i - ties nor powers, nei-ther angels from on high demn you; sin no more." For the love of God is broader than all oth- er love be-side, or on the land; Not im - pris-onment nor fasting, nor the swift, relentless sword; E'er shall cause that love to weaken or grow less. Neither height nor depth can sever from that And our sins by Jesus' blood are covered o'er. He has promised to for-get them, and re-Nev-er foe disturb, and nev-er trait-or stand. When his en-e-mies are conquered and our Сно.—There is now no condem - nation; for he love so strong and pure, For he promised ne'er to leave us or forsake; So we'll trust in him formove them far away—All the heavy load of guilt and sin and shame, And our ransom has been vic - to - ry is won, When the hosts of sin at last are put to flight, We shall join the ransomed took our sins away, And he nailed them to his cross on Cal-va - ry. There can be no sep - a-D. S. for Chorus.

ar-my at the set-ting of the sun, In the land of ev-er-lasting love and light.

ev - er, for the Word of God is sure—Till at last in his own likeness we a - wake. purchased that doth make us free to-day, Signed and sealed and given us in Je-sus' name.

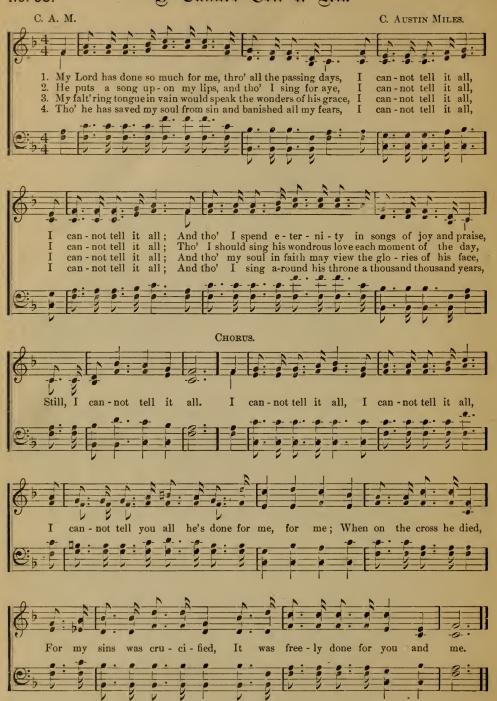




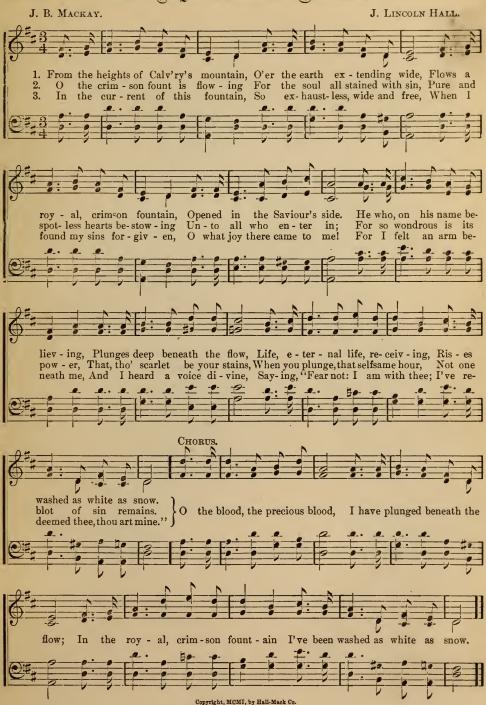




### y Cannot Tell it All.

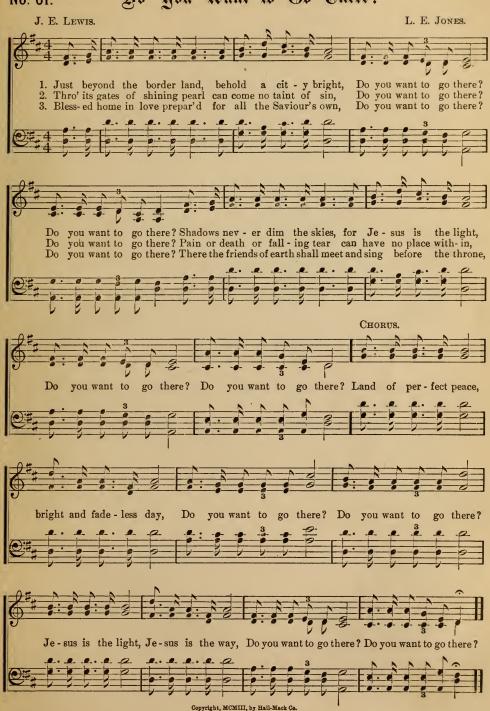


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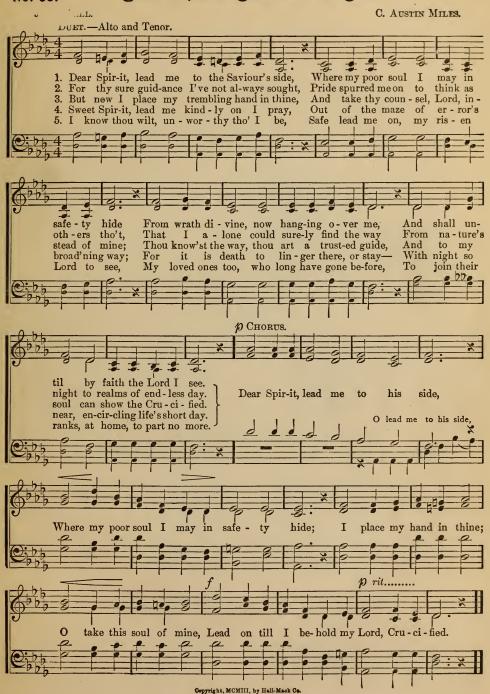


### Do You Want to Go There?

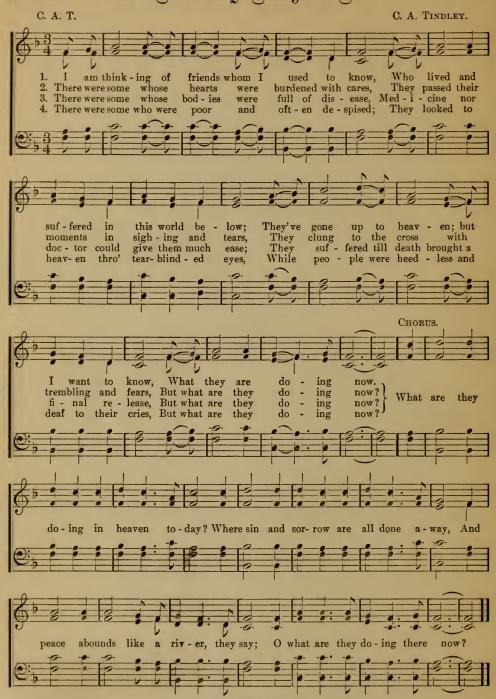


REV. JOHNSON OATMAN, JR. GEO. C. HUGG. the Lord on me did roll, My heart was heav- y, 1. Once deep con-viction the pow'r of God was there, Ma - ny were shouting his for more of pow'r di- vine, That in his service we prepared for you and me, Where we will praise him, thro' in a meeting, we were praying a mansion anx - ious for my soul; Friends were con-vert - ed, by faith saved thro' and thro, name in praise and pray'r; God gave a blessing to those in ev - 'ry pew, might a - rise and shine; God sent his Spir - it, our fire he did re-new, receive you," his prom - is - es e - ter - ni - ty; will CHORUS. But while the Lord saved oth - ers, he saved me, too! Yes, he saved me, But while the Lord bless'd oth - ers, he blessed me, too! Yes, he blessed me, But while the Lord filled oth-ers, he filled me, too! Yes, he filled me, But when the Lord takes oth-ers, he'll take me. He saved He blessed me, too! While the Lord saved oth - ers, he saved me. tool me, too! While the Lord blessed oth - ers, he tool He filled While the Lord filled oth - ers, he me, When the Lord takes oth - ers,

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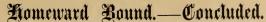
### No. 64. What Are They Doing in Heaven?

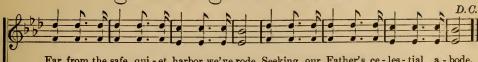


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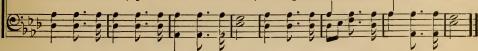
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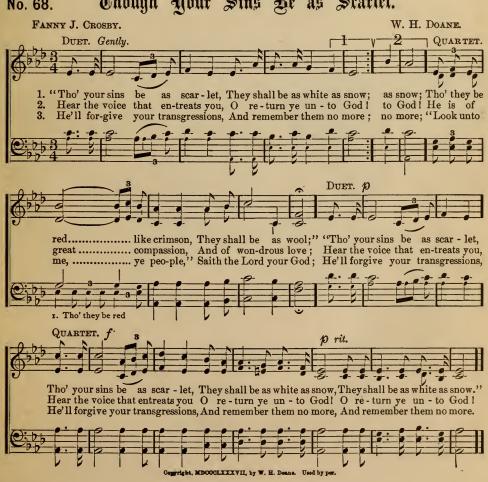


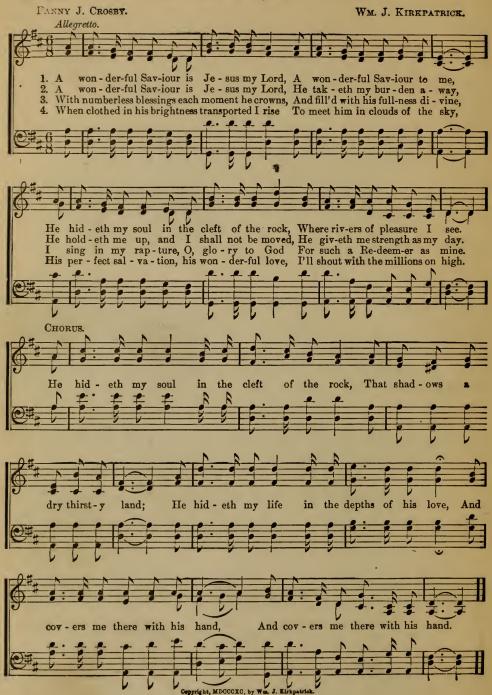
Far from the safe, qui - et harbor we've rode, Seeking our Father's ce - les - tial



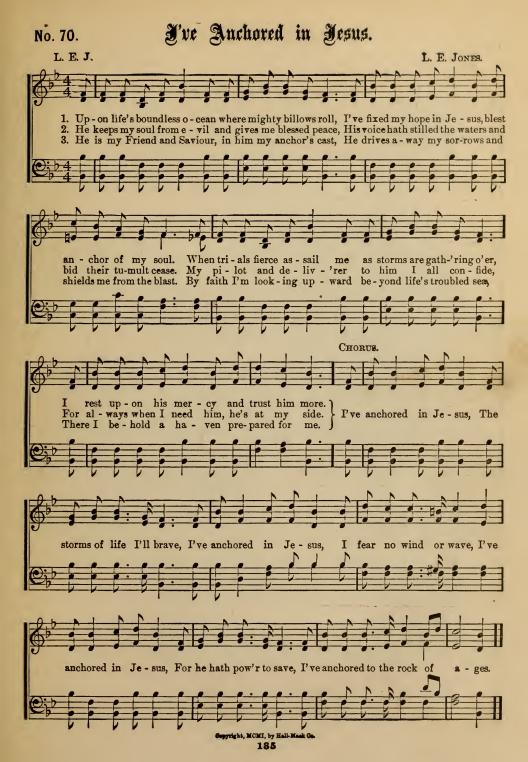
- Wildly the storm sweeps us on as it roars, We're homeward bound, homeward bound, Look! Yonder lie the bright heavenly shores, We're homeward bound, homeward bound; Steady, O pilot! Stand firm at the wheel, Steady! We soon shall outweather the gale; O, how we fly 'neath the loud creaking sail; We're homeward bound, homeward bound.
- 3 Into the harbor of heav'n now we glide, We're home at last, home at last. Softly we drift on its bright silver tide, We're home at last, home at last. Glory to God! All our dangers are o'er, We stand secure on the glorified shore; Glory to God! We will shout evermore, We're home at last, home at last.

#### Though Nour Sins Be as Scarlet. No. 68.

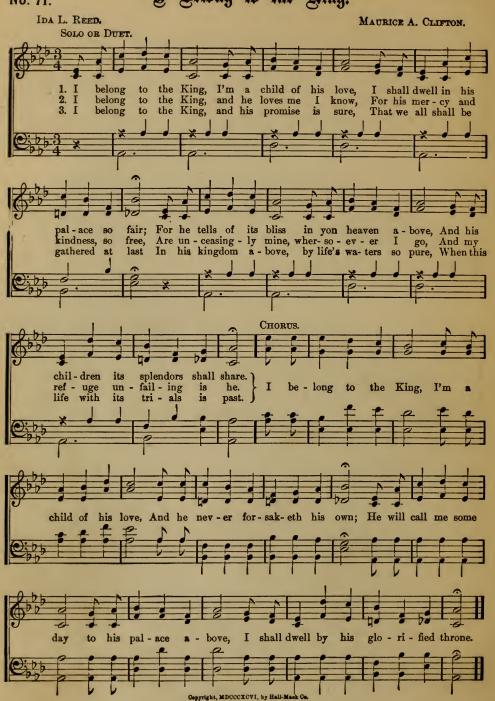




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# g Belong to the Bing.

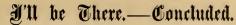


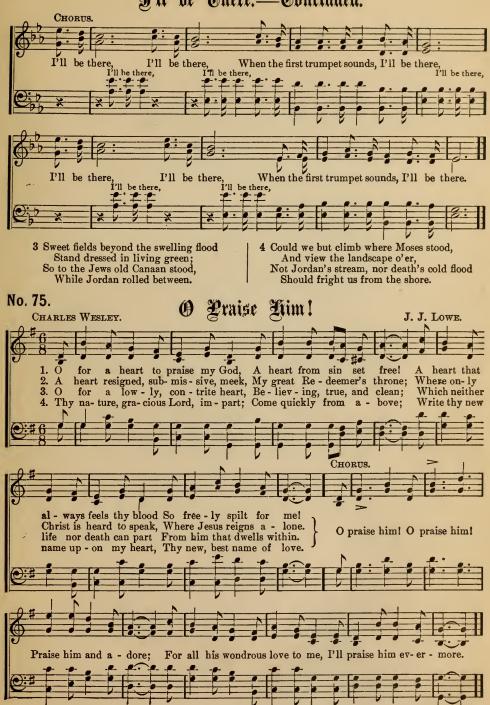
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# is Avay with Thee.



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#### Come This Way.—Concluded. Come this Here is light, and joy, and come this way, And your sor- rows all shall cease. Come this way, come\_this way, Accept the Saviour Now. No. 78. REV. F. L. SNYDER. HOWARD E. SMITH. Would you know your sins forgiv'n? Ac - cept the Saviour now; Would you know the peace of God? Ac - cept the Saviour now; Would you rest your wea-ry soul? Ac - cept the Saviour now; Would you en - ter mercy's gate? Ac - cept the Saviour now; And from all your And be saved ere CHORUS. joys of heav'n? Ac - cept Je - sus' blood? Ac - cept the Saviour now. the Saviour now. Ac - cept the Saviour now, sins be whole? Ac - cept Saviour the now. too late? Ac - cept the Saviour now. cept the Saviour now; He'll save from sin, O turn to him, Accept the Saviour now.

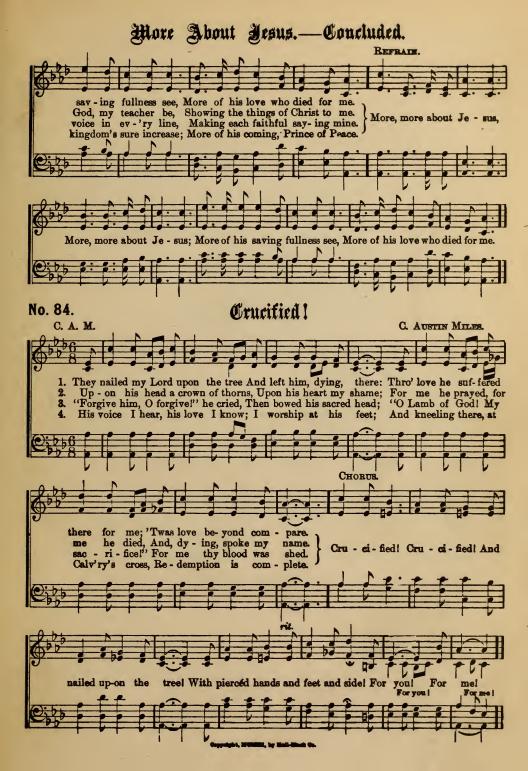
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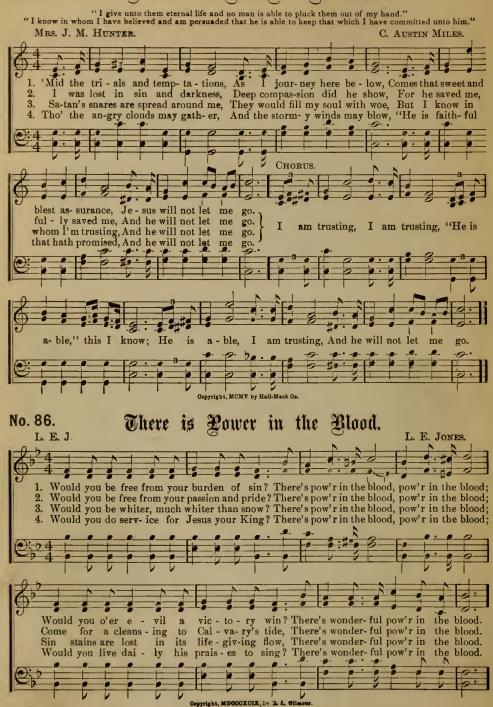
### On the Killtops.





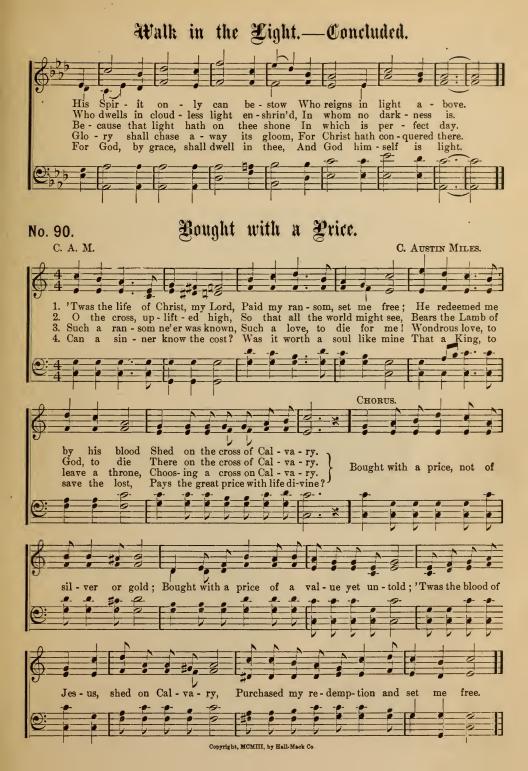




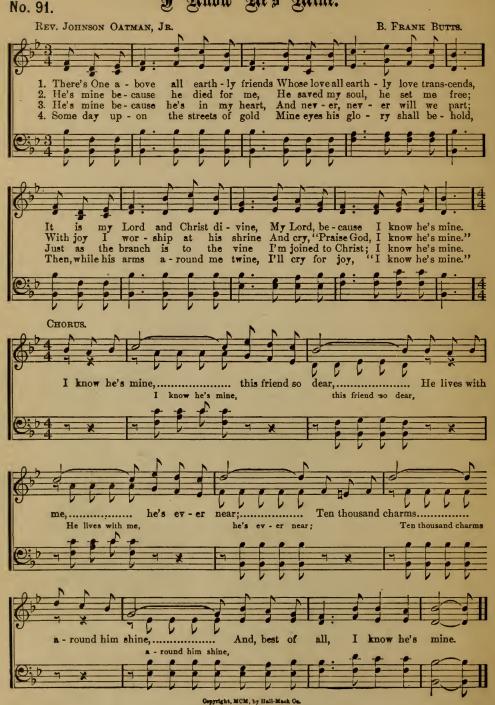




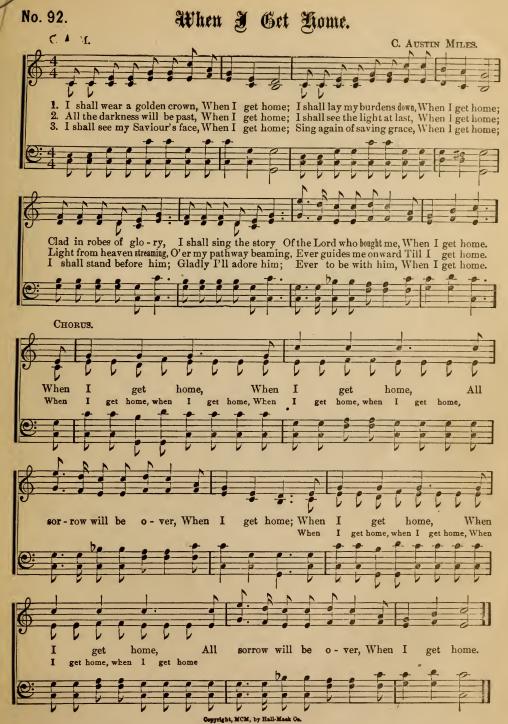


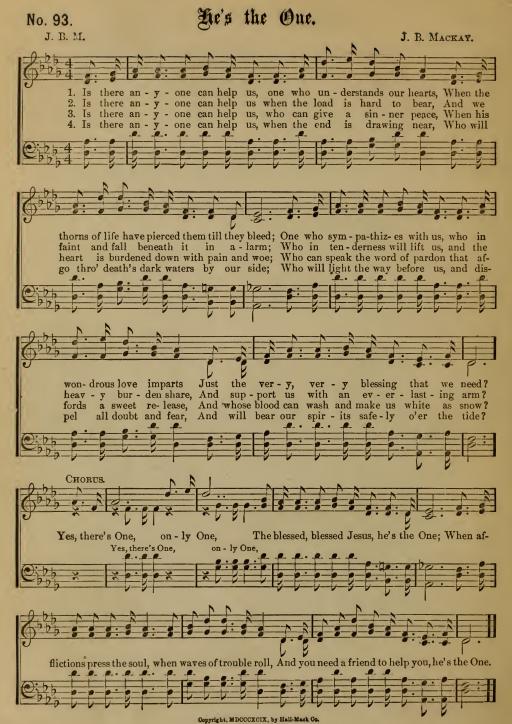


# Know Ke's Mine.



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No. 94.

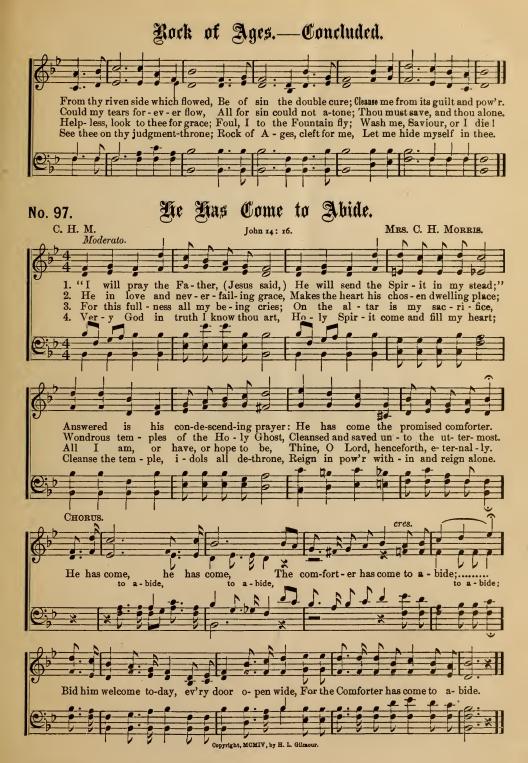
W. L. T. Very slow. WILL. L. THOMPSON. Call-ing for 1. Soft - ly and ten - der - ly Je - sus is call-ing-2. Why should we tar-ry when Je - sus is plead-ing-Pleading for you and for 3. Time is now fleet - ing, the mo - ments are pass-ing-Pass-ing from you and from for the won - der - ful love he has promised-Promised for you and for por - tals he's on the wait - ing and watch - ingme Why should we lin - ger and heed not his Shad - ows are gath - er - ing, death - beds are Though we have sinned, he has mer - cy and mer - cies— com - ing me? me; me: par - don-REFRAIN. Come home,..... Watch - ing for and for me. come home,..... you Mer - cies for and for me? you Com - ing for and for me. you Come home. come home, Par - don and for you me. come home;..... Ear - nest - ly, wea - ry, ten - der - ly rit. -Call - ing, Je - sus call - ing-0 sin - ner, come home! Copyright, MDCCCLXXX, by Will. L. Thompson & Co., East Liverpool, Ohio. Used by per.

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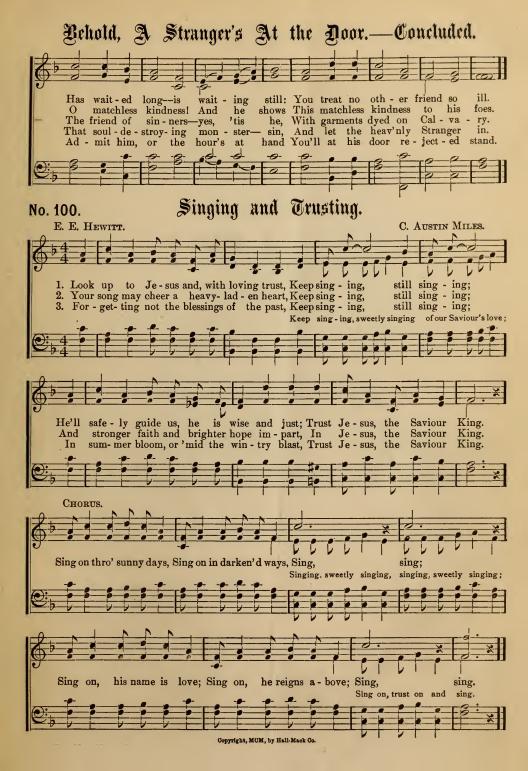
Athen in Thy Courts I Stand. No. 95. EFFIE S. BLACK. ARTHUR WILTON. 1. Both weak and blind, dear Lord, I For now thy face am, can- not see, 2. But gen - tle touch, And thy I can feel thy I can read bless- ed word, then, dear Lord, but lead me on, And guide me in the bet - ter way, And when at last my journey's o'er, Earth's heav-y bur - dens are laid down. But can hear gen - tle voice Speak words love And thy might throb-bing love My lone ly heart stirred. grop - ing in the dark-ness here Mv feet should go a - stray. When tears are changed to pearls of My jew - eled crown. joy, cross to CHORUS. I shall see, And some day clasp thy hand, some day, some day I shall see, I shall see, And some day, some day clasp thy hand, clasp thy hand, When in Yes, some see thy face, thy courts some day see thy face, see thy face, Copyright, MCMV by Hall-Mack Co. Rock of Ages. No. 96. AUGUSTUS M. TOPLADY. (TOPLADY.) THOMAS HASTINGS. A - ges, cleft for me, Let me hide my-self in thee; Let the wa- ter and the blood,

1. Rock of A - ges, cleft for me, Let me find my-self in thee; Let the wa-ter and the blood, 2. Not the la - bors of my hands Can fulfill thy law's demands; Could my zeal no respite know, 3. Noth-ing in my hand I bring; Simply to thy cross I cling; Naked, come to thee for dress, 4. While I draw this fleeting breath, When my eyelids close in death, When I soar to worlds unknown,

4. While I draw this fleeting breath, when my eyelids close in death, when I soar to worlds unknown

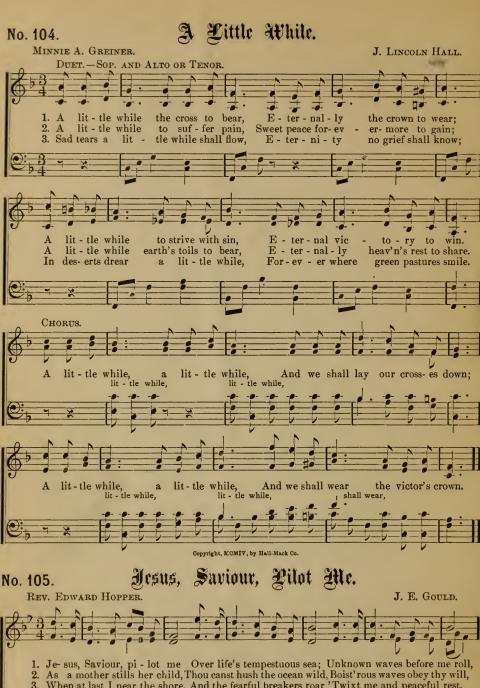








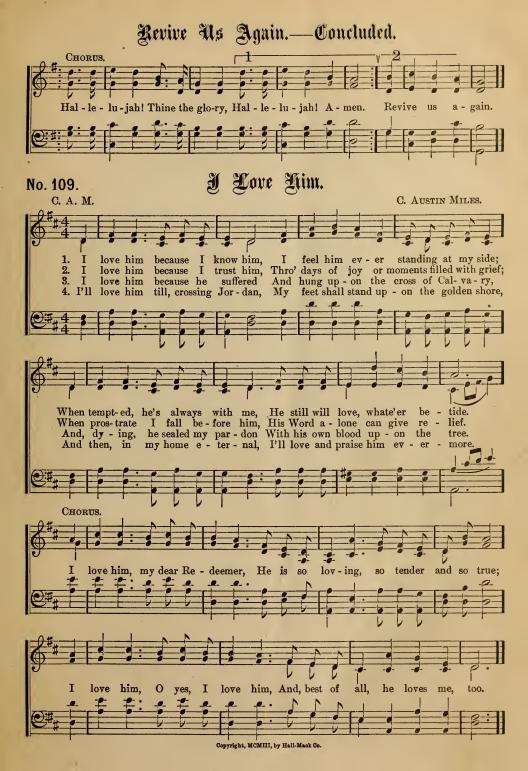




2. As a mother stills her child, Thou canst hush the ocean wild, Boist'rous waves obey thy will,
3. When at last I near the shore, And the fearful breakers roar 'Twixt me and peaceful rest,



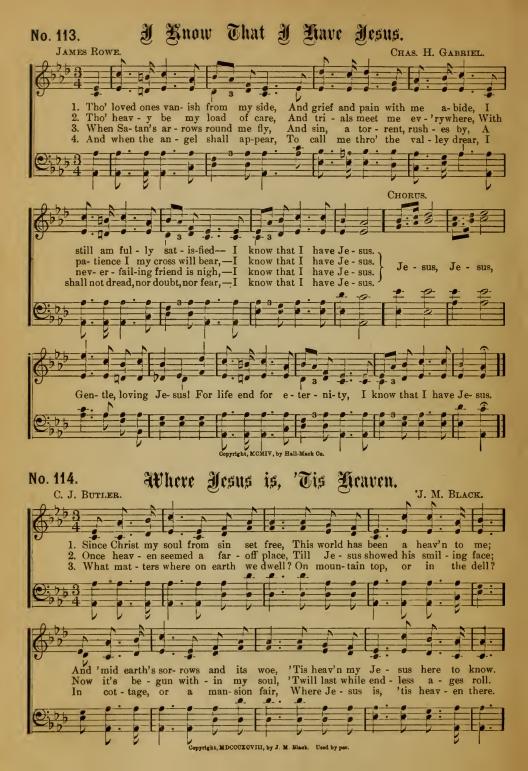




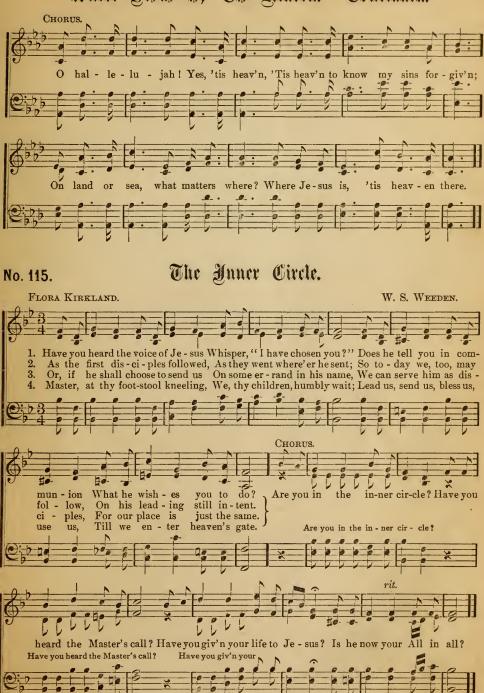




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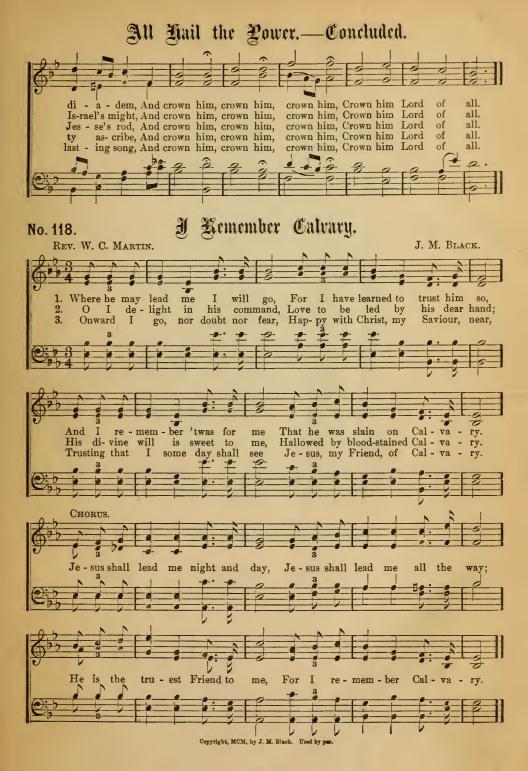


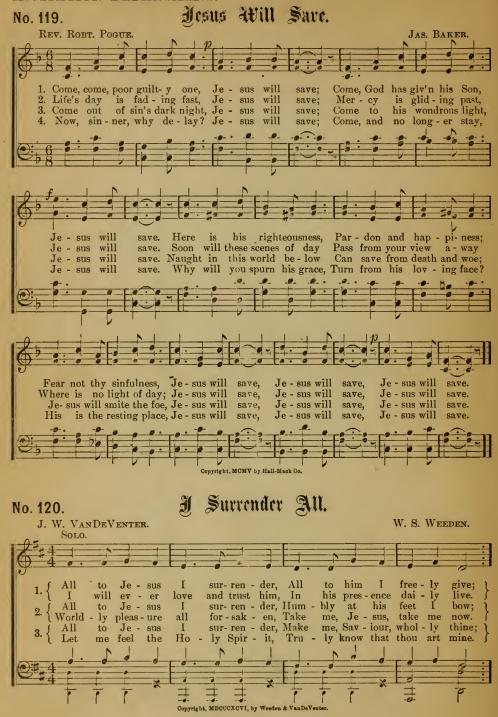
# Where Jesus is, 'Tis Henven.—Concluded.



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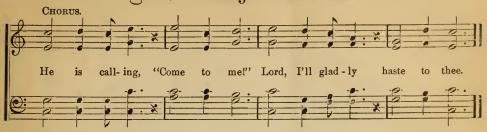






INVITATION. Saved Through Jesus' Blood. No. 122. J. W. V. J. W. VANDEVENTER. judgment bar, The quick, the ris - en star - ry crown, As on - ly God can part a - gain; Our toil will then be we'll stand be - fore the Sometime dead; re-ceive a bright and shall meet to nev - er give; will then make known the rec - ord there; Our names will all read. thousand years, I'll have no less to live. Je - sus' feet, And rest for - ev - er - more. And when I've been with him ten We'll lay our bur-dens down at CHORUS. is called, Pure and spotless thro' the crimson flood; present when the roll an - swer when they call name; Saved thro' Je - sus' blood. my Copyright, MDCCCXCIX, by Hall-Mack Co. No. 123. ie is Calling. FABER. Arr. by S. J. VAIL. Like the wideness of the sea; ) There's a wideness in God's mercy 1. There's a kindness in his justice Which is more than ..... lib - er - tv. 2. There is welcome for the sinner, And more graces for the good; There is mer-cy with the Saviour; There is healing...... in his blood.

## He is Calling.—Concluded.



- 3 For the love of God is broader
  Than the measure of man's mind;
  And the heart of the Eternal
  Is most wonderful and kind.
- 4 If our love were but more simple, We should take him at his word; And our lives would be all sunshine In the sweetness of the Lord.

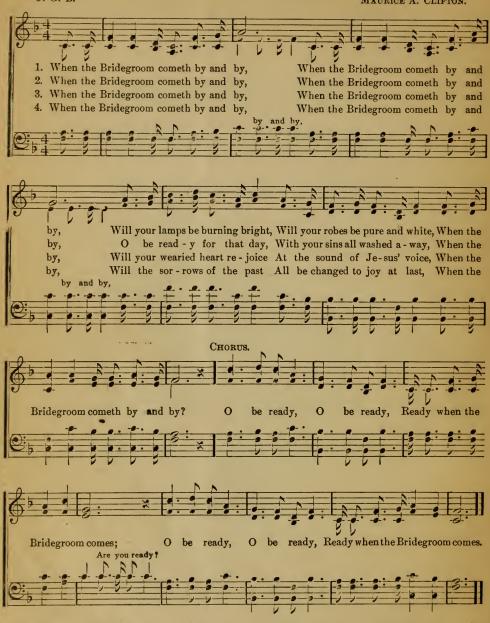


No. 125.

## @ Be Ready.

J. G. B.

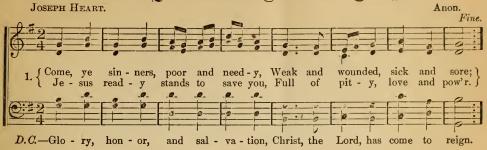
MAURICE A. CLIFTON.



5 ||: When the Bridegroom cometh by and by,: || |
When the Lord shall call his own,
Can you stand before the throne,
When the Bridegroom cometh by and by?

6 ||: When the Bridegroom cometh by and by, :||
Will you join the ransomed host,
Or be found among the lost,
When the Bridegroom cometh by and by?

### No. 126. Come, He Sinners, Loor and Meedy.

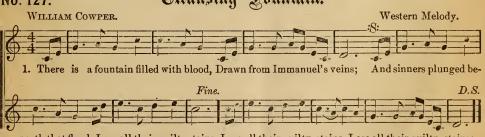




- 1 Come, ye sinners, poor and needy,
  Weak and wounded, sick and sore;
  Jesus ready stands to save you,
  Full of pity, love and power:
  He is able,
  He is willing: doubt no more.
- 2 Now, ye needy, come and welcome;
  God's free bounty glorify;
  True belief and true repentance,
  Every grace that brings you nigh,
  Without money,
  Come to Jesus Christ and buy.
- 3 Let not conscience make you linger,
  Nor of fitness fondly dream;
  All the fitness he requireth
  Is to feel your need of him:
  This he gives you;
  'Tis the Spirit's glimmering beam.
- 4 Come, ye weary, heavy-laden,
  Bruised and mangled by the fall;
  If you tarry till you're better,
  You will never come at all;
  Not the righteous—
  Sinners Jesus came to call.



## Cleansing Lountain.



neath that flood, Lose all their guilty stains. Lose all their guilty stains, Lose all their guilty stains;

- 2 The dying thief rejoiced to see
  That fountain in his day;
  And there may I, though vile as he,
  Wash all my sins away.
- 3 Thou dying Lamb! Thy precious blood Shall never lose its power, Till all the ransomed Church of God Are saved, to sin no more.
- 4 E'er since, by faith, I saw the stream
  Thy flowing wounds supply,
  Redeeming love has been my theme,
  And shall be till I die.
- 5 Then in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, stammering tongue Lies silent in the grave.

INVITATION.

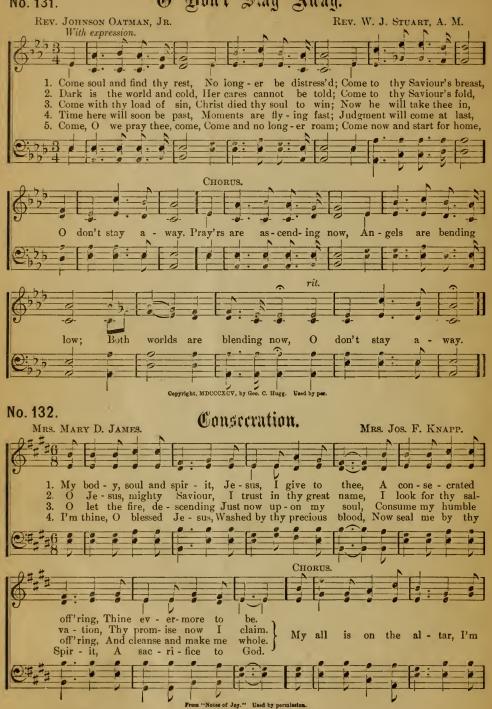
## Lord, I'm Coming Rome.





No. 131.

## O Don't Stay Away.





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## **SELECTIONS**

**FROM** 

# Revival Hymns

As used in the Torrey-Alexander Meetings



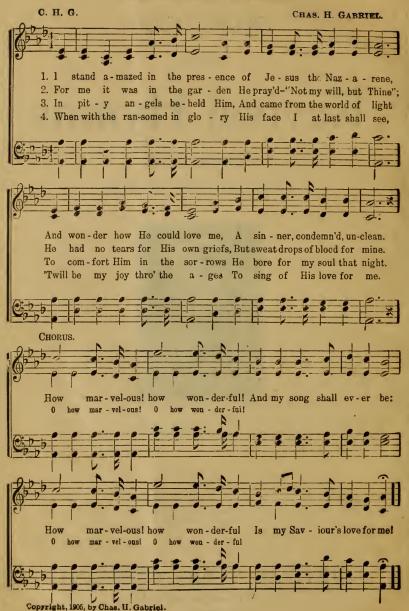
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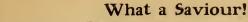
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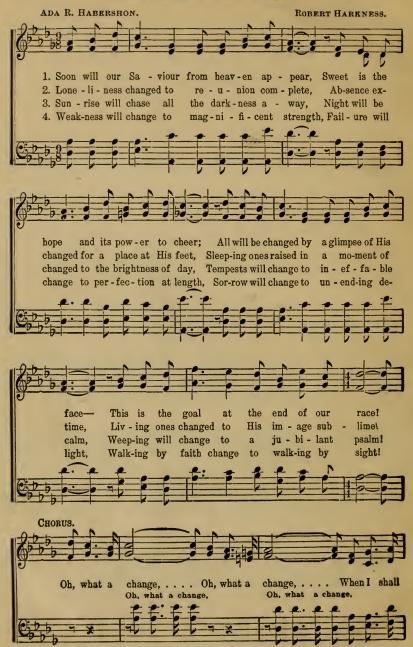
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#### My Saviour's Love.



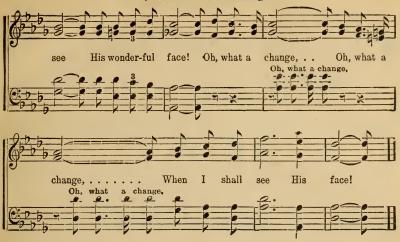






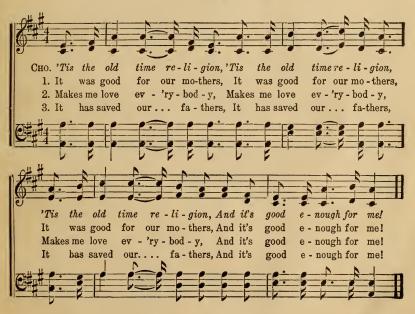
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#### Oh. What a Change!



#### The Old Time Religion.

AS SUNG BY CHAS. M. ALEXANDER.



- 4. ||: Makes me love the good old Bible, :||
  And it's good enough for me!
- 5. ||: It will lead me to Jesus, :||
  And it's good enough for me!
- 6. ||:It will do when I'm dying,:||
  And it's good enough for me!
- 7. ||: It will take us all to heaven, :||
  And it's good enough for me!

#### Is He Yours?





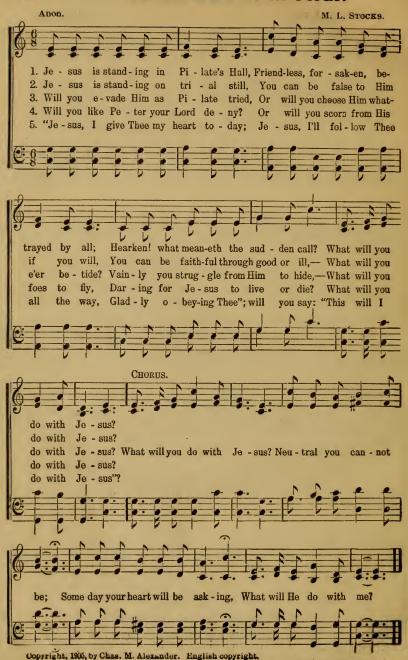


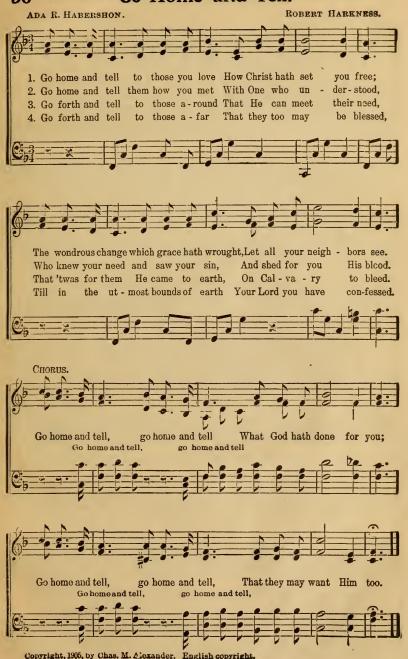
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#### Full Surrender.

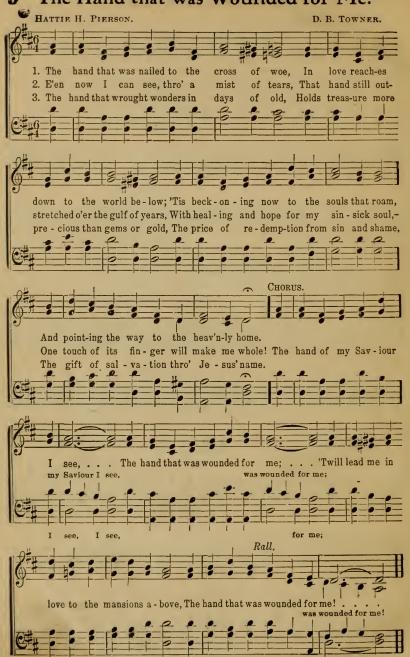


#### 111 What Will You Do With Jesus?



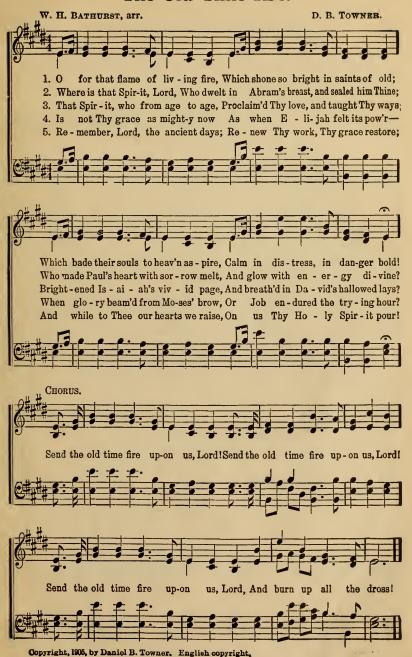


#### 3 The Hand that was Wounded for Me.



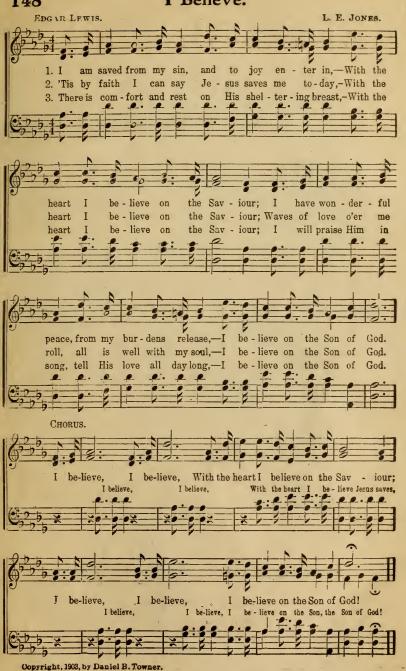
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#### The Old Time Fire.





#### I Believe.



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